

## **Bomb Dog Advisory Council**

### **Lt. Adrian Carrillo, Chairman**

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### **Msgt. Chris Spillman**

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**Bomb Dog Advisory Council  
K.O. RAYBURN TRAINING CENTER  
CLEET  
2401 Egypt Rd.  
Ada, OK 74820  
December 14,  
2023  
10:00 a.m.  
AGENDA**

**Note: The Bomb Dog Advisory Council may discuss, vote to approve, vote to deny, vote to table, or decide not to vote on any item on this Agenda.**

**Public comment will be limited to items listed on the agenda. Those wishing to speak will be required to sign in and will be allowed no more than 3:00 minutes to speak on the respective agenda item(s).**

**1. Call Meeting to Order**

**2. Roll Call**

Information: Roll call of members.

**Action taken:** \_\_\_\_\_

**3. Open Meeting Act Compliance**

Information: This meeting is being held in compliance with the Oklahoma Open meetings Act. Notice was given to the Secretary of State on December 08, 2022, and the agenda posted on December 12, 2023.

**4. Welcome New Member to BDAC**

Msgt. Chris Spillman, with Oklahoma City PD

**5. Pledge of Allegiance**

**6. Introduction of Guests**

**7. Approval of Minutes**

Information: Members will receive a draft copy of the minutes from the BDAC meeting held on September 14, 2023. The BDAC will vote to approve or amend minutes.

**Action taken:** \_\_\_\_\_

**8. Review Oklahoma Bomb Dog Standards and Guidelines**

**Action taken:** \_\_\_\_\_

**9. Review USPCA Standards**

**Action taken:** \_\_\_\_\_

**10. Bomb Dog Advisory Committee will have open discussion whether to accept AK9I Handler School in Virginia as a certifier for Oklahoma Bomb Dogs. Larry Watson will discuss his points. This was tabled by the BDAC from the September meeting.**

**Action taken:** \_\_\_\_\_

**11. CLEET Update**

Information: Elleigh Mills, Administration Technician Supervisor, will give an update.

**No action required.**

**12. Board Comments**

Information: Council members may make any additional comments on agenda items.

**No action required.**

**13. Public Comments**

Information: Limited to agenda items and no longer than three minutes per person.

**No action required.**

**14. New Business**

Discussion of items not known about prior to posting of agenda.

25 O.S. § 311(A)(10) New Business, “any matter not known about, or which could not have been reasonably foreseen prior to the time of the posting.”

**Action taken:** \_\_\_\_\_

**15. Adjournment**

**Action taken:** \_\_\_\_\_